

**KRISHI VIGYAN KENDRA, Raisen**  
**Monthly Progress Report for the Month: JAN, 2016**

Despatch No. :123

Despatch Date: 01-02-2016

Sl. No.	Activity and Sub-activities	Achievements			
		Area (ha)	Beneficiaries		
			SC	ST	OTHERS
<b>1.</b>	<b>Technology Demonstration</b>				
a.	Oilseed (Completed during the month)	0.00	0	0	0
b.	Oilseed (Ongoing)	0	0	0	0
c.	Oilseed (New Started)	0.00	0	0	0
d.	Pulse (Completed during the month)	0.00	0	0	0
e.	Pulse (Ongoing)	40.00	27	4	69
f.	Pulse (New Started)	0.00	0	0	0
g.	Other Crops (Completed during the month)	0.00	0	0	0
h.	Other Crops (Ongoing)	0.00	0	0	0
i.	Other Crops (New Started)	0.00	0	0	0
j.	Enterprise (Completed during the month)	0	0	0	0
k.	Enterprise (Ongoing)	0	0	0	0
l.	Enterprise (New Started)	0	0	0	0
<b>2.</b>	<b>Technology Assessment</b>	<b>No of technologies</b>	<b>SC</b>	<b>ST</b>	<b>OTHERS</b>
a.	On farm Testing (Completed during the month)	0	0	0	0
b.	On farm Testing (Ongoing)	6	9	4	22
c.	On farm Testing (New Started)	0	0	0	0
<b>3.</b>	<b>Extension Activities</b>	<b>Numbers of programmes/ advisories</b>	<b>SC</b>	<b>ST</b>	<b>OTHERS</b>
a.	Field Day (No.)	0	0	0	0
b.	Kishan Mela	0	0	0	0
c.	Scientist visit to Farmers field	5	5	8	30
d.	Farmers visit to KVK	4	12	10	76
e.	Other Extension Activities (No.) total	0	0	0	0
f.	Kishan Mobile Advisories	4	0	0	48000
<b>4.</b>	<b>Training for farmers and farm women</b>	7	20	7	131
a.	F&FW Male (No.)		6	1	125
b.	F&FW Female (No.)		14	6	6
<b>5.</b>	<b>School Dropout trainings</b>	1	2	2	14
a.	SD Male (No.)		0	0	0
b.	SD Female (No.)		2	2	14
<b>6.</b>	<b>In-Service Training (no)</b>	1	2	0	23
a.	IS Male (No.)		2	0	23
b.	IS Female (No.)		0	0	0
<b>7.</b>	<b>Skill Development Trainings (of more than 32 hours/4days)</b>	0	0	0	0
<b>8.</b>	<b>No. of soil samples tested</b>	0	0	0	0
<b>9.</b>	<b>No. of water samples tested</b>	0	0	0	0
<b>10.</b>	<b>Production of seed (q)</b>	0.00	0	0	0
			<b>Agency</b>	0.00	
<b>10.</b>	<b>Production of planting material (No)</b>	0	0	0	0
<b>11.</b>	<b>Livestock strains/fish fingerling (No.)</b>	0	0	0	0
<b>12.</b>	<b>Bio agent (Kg).</b>	0.00	0	0	0
<b>Skill Development Training (More than 4 days)</b>					
		<b>Course</b>		<b>Participants</b>	<b>Expenditure</b>
<b>14.</b>	<b>Annual Target</b>	0		0	0.00
		<b>Course</b>		<b>Trained</b> <b>Placed</b>	<b>Expenditure</b>
<b>15.</b>	<b>Physical achievement upto previous month (Cumulative)</b>	0		0	0.00
<b>16.</b>	<b>Achievement during the month</b>	0		0	0.00
		<b>Women</b>	<b>PH</b>	<b>SC/ST</b>	<b>OBC</b> <b>OTH</b>
	<b>i.) Trained Participants Category</b>	0	0	0	0
	<b>ii) Placement Category</b>	0	0	0	0

