

**KRISHI VIGYAN KENDRA, Raisen**  
**Monthly Progress Report for the Month: OCT, 2015**

Despatch No. :103

Despatch Date: 31-10-2015

Sl. No.	Activity and Sub-activities	Achievements			
		Area (ha)	Beneficiaries		
			SC	ST	OTHERS
<b>1.</b>	<b>Technology Demonstration</b>				
a.	Oilseed (Completed during the month)	5.00	0	0	12
b.	Oilseed (Ongoing)	0	0	0	0
c.	Oilseed (New Started)	0.00	0	0	0
d.	Pulse (Completed during the month)	5.00	2	0	10
e.	Pulse (Ongoing)	5.00	1	0	11
f.	Pulse (New Started)	0.00	0	0	0
g.	Other Crops (Completed during the month)	0.00	0	0	0
h.	Other Crops (Ongoing)	0.00	0	0	0
i.	Other Crops (New Started)	0.00	0	0	0
j.	Enterprise (Completed during the month)	0	0	0	0
k.	Enterprise (Ongoing)	0	0	0	0
l.	Enterprise (New Started)	0	0	0	0
<b>2.</b>	<b>Technology Assessment</b>	<b>No of technologies</b>	<b>SC</b>	<b>ST</b>	<b>OTHERS</b>
a.	On farm Testing (Completed during the month)	3	8	0	7
b.	On farm Testing (Ongoing)	3	6	2	12
c.	On farm Testing (New Started)	3	3	2	10
<b>3.</b>	<b>Extension Activities</b>	<b>Numbers of programmes/ advisories</b>	<b>SC</b>	<b>ST</b>	<b>OTHERS</b>
a.	Field Day (No.)	0	0	0	0
b.	Kishan Mela	0	0	0	0
c.	Scientist visit to Farmers field	2	5	2	13
d.	Farmers visit to KVK	4	18	6	35
e.	Other Extension Activities (No.) total	0	0	0	0
f.	Kishan Mobile Advisories	3	0	0	28000
<b>4.</b>	<b>Training for farmers and farm women</b>	10	8	10	157
a.	F&FW Male (No.)		4	2	147
b.	F&FW Female (No.)		4	8	10
<b>5.</b>	<b>School Dropout trainings</b>	1	1	12	7
a.	SD Male (No.)		1	12	7
b.	SD Female (No.)		0	0	0
<b>6.</b>	<b>In-Service Training (no)</b>	0	0	0	0
a.	IS Male (No.)		0	0	0
b.	IS Female (No.)		0	0	0
<b>7.</b>	<b>Skill Development Trainings (of more than 32 hours/4days)</b>	0	0	0	0
<b>8.</b>	<b>No. of soil samples tested</b>	0	0	0	0
<b>9.</b>	<b>No. of water samples tested</b>	0	0	0	0
<b>10.</b>	<b>Production of seed (q)</b>	0.00	0	0	0
			<b>Agency</b>	80.00	
<b>10.</b>	<b>Production of planting material (No)</b>	0	0	0	0
<b>11.</b>	<b>Livestock strains/fish fingerling (No.)</b>	0	0	0	0
<b>12.</b>	<b>Bio agent (Kg).</b>	0.00	0	0	0